



**The Church of St. Martin-in-the-Fields**

**StMartinEC.org • 215.247.7466**

*The Rev. Barbara Ballenger, Associate Rector & Celebrant*

*The Rev. Carol Duncan, Deacon*

*Ms. Anne Alexis Harra, Minister for Children & Youth*

*Ms. Madeleine Moran, LIFT Music Leader*

**January 16, 2021**

**Martin Luther King, Jr. Day**

**LIFT Holy Eucharist**

*Welcome to Church of St. Martin-in-the-Fields! We are delighted that you are joining us in this virtual space today. Please use the comments feature on Facebook to greet other families watching, to share Thanking & Asking prayers, and to share a sign of peace. Visit [www.Facebook.com/StMartinPhilly](http://www.Facebook.com/StMartinPhilly) to access the livestream and post comments.*

**+ THE ENTRANCE RITE +**

**THE OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**OPENING SONG**

*This is the Day (that the Lord has made)*

This is the day,  
this is the day that the Lord hath made,  
that the Lord hath made  
We will rejoice,  
we will rejoice and be glad in it,  
and be glad in it.

This is the day that the Lord hath made,  
We will rejoice and be glad in it,  
This is the day,  
this is the day that the Lord hath made.

**THE SALUTATION & COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray,

*People* **Loving God, shed your light on us who watch for you, that our lips may praise you, our hearts bless you, and our lives glorify you, through Jesus Christ our Savior. Amen.**

*Please be seated.*

## + THE LITURGY OF THE WORD +

### THE LESSON 1 Corinthians 12:1, 4-11

Now, friends, I want you to understand about spiritual gifts. There are different kinds of gifts; but they are all from the same Spirit. There are different ways to serve; but all these ways are from the same Lord. And there are different ways that God works in people; but all these ways are from the same God. God works in us all in everything we do. Something from the Spirit can be seen in each person, to help everyone. The Spirit gives one person the ability to speak with wisdom. And the same Spirit gives another the ability to speak with knowledge. The same Spirit gives faith to one person. And that one Spirit gives another gifts of healing. The Spirit gives to another person the power to do miracles, to another the ability to prophesy. And he gives to another the ability to know the difference between good and evil spirits. The Spirit gives one person the ability to speak in different kinds of languages and to another the ability to interpret those languages. One Spirit, the same Spirit, does all these things. The Spirit decides what to give each person.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### PSALM 36:5-10

**Lord, your love reaches to the heavens!**

Lord, your loyalty goes to the skies.

Your goodness is as high as the mountains.

Your justice is as deep as the great ocean.

**Lord, your love reaches to the heavens!**

Lord, you protect both people and animals.

God, your love is so precious!

You protect people as a bird protects her young under her wings.

**Lord, your love reaches to the heavens!**

They eat the delicious food in your house.

You let them drink from your river of delight.

**Lord, your love reaches to the heavens!**

You are the giver of life.

Your light lets us enjoy life.

**Lord, your love reaches to the heavens!**

Continue to love those who know you.

And continue to do good to those who are good.

## THE GOSPEL John 2:1-11

*Deacon* The Holy Gospel of Our Lord Jesus Christ According to John.

*People* **Glory to you, Lord Christ.**

There was a wedding in the town of Cana in Galilee. Jesus' mother was there. Jesus and his followers were also invited to the wedding. When all the wine was gone, Jesus' mother said to him, "They have no more wine." Jesus answered, "Dear woman, why come to me? My time has not yet come." His mother said to the servants, "Do whatever he tells you to do." Now there were six stone water jars. Each jar held about 20 or 30 gallons. Jesus said to the servants, "Fill the jars with water." So they filled the jars to the top. Then he said to them, "Now take some out and give it to the master of the feast."

So the servants took the water to the master. When he tasted it, the water had become wine. He did not know where the wine came from. But the servants who brought the water knew. The master of the wedding called the groom and said to him, "People always serve the best wine first. Later, after the guests have been drinking a lot, they serve the cheaper wine. But you have saved the best wine until now."

So in Cana of Galilee, Jesus did his first miracle. There he showed his glory, and his followers believed in him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Carol Duncan

## THE CREED (*Spoken by all*)

I believe in God above. I believe in Jesus' love. I believe the Spirit, too, comes to show me what to do. I believe that I can be kind and loving, Lord, like thee.

## THANKING & ASKING PRAYERS

### CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*People* **God of mercy, we are sorry.**

**We have not always done what you wanted us to do.**

**We have not loved you with all our heart,**

**and we have not cared enough for other people.**

**Forgive us, for Jesus' sake. Amen.**

*Celebrant* God loves you and God forgives you.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please offer thanks for God's blessings with a financial gift to St. Martin's.*

*You may give in any of the following ways:*

*Send a text to 73256 with the message STMARTINPHILLY and an amount to give.*

*Visit [StMartinEC.org/give1](http://StMartinEC.org/give1) and click the "GIVE NOW" button, or scan this QR code.*

*Mail your check to the office at St. Martin's.*

*Thank you for your continued support of our worship and ministry!*



OFFERTORY MUSIC

*Water into Wine*

## + THE HOLY COMMUNION +

THE GREAT THANKSGIVING (*Anglican New Zealand Prayer Book, pg. A20.*)

*Celebrant* God is here.

*People* **We praise God together.**

*Celebrant* Let us say thank you to God,

*People* **who has done so much for us.**

*Celebrant* God, you made us, and the world and everything in it.

All the good we see comes from you.

You have always loved us

but people have not always loved you.

You sent Jesus to show us how to live

and to bring us back to you again.

*People* **Amen. We are alive in Jesus.**

*Celebrant* He died for us on the cross

so that through your Spirit

we can all be your people.

And so with thanks we praise you, singing,

SANCTUS & BENEDICTUS (*Spoken by all*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* We are here because on the night before he died

Jesus shared a meal with his friends.

There he took some bread

and gave thanks to you, God.

He broke it into pieces, and gave it to them.

"This is my body," he said,

"Do this, and know that I am with you."

*People* **Amen. We are alive in Jesus.**

*Celebrant* Later, he took a cup of wine and gave thanks to you.  
he shared it with them, and said  
"This is my blood, which brings new life.  
Do this, and know that I am with you."

*People* **Amen. We are alive in Jesus.**

*Celebrant* And so, remembering Jesus, who died,  
was raised to new life by you,  
and is alive forever,  
we are glad to share that life and live in him.

*People* **Amen. We are alive in Jesus.**

*Celebrant* Send your Holy Spirit  
so that this bread and wine  
can be for us the body and blood of Jesus,  
and through this food  
give us strength to live as your people.

*People* **Amen. We are alive in Jesus.**

*Celebrant* Help us to care for your world and for each other  
in the way that Jesus showed us.  
Until he comes again,  
with all your people  
in every time and every land  
we worship you in songs of everlasting praise.

*All* **We praise you.  
We thank you.  
We bless you. Amen.**

#### THE LORD'S PRAYER

*Celebrant* And now, let us pray the words that Jesus taught us,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore, let us keep the feast. Alleluia.**

*Celebrant* The Body of Christ, the Bread of Heaven.

#### INVITATION TO COMMUNION

**POST COMMUNION PRAYER** (*Prayed by all*)

*Celebrant* Let us pray.

*People* **We thank you, Lord, for this life. We thank you for this holy food. Strengthen us to be your hands and feet in this world. And thank you for being with us always. Amen.**

**THE BLESSING**

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with us all.  
**Amen.**

**CLOSING SONG**

*I've Got Peace Like A River*

1. I've got peace like a riv - er, I've got peace like a  
2. I've got joy like a foun - tain, I've got joy like a  
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my  
2. foun - tain, I've got joy like a foun - tain in my  
3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.  
2. soul; I've got foun - tain in my soul.  
3. soul; I've got o - cean in my soul.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a bass line. The first system contains the first line of lyrics. The second system contains the second line of lyrics and includes a first ending bracket. The third system contains the third line of lyrics and includes a second ending bracket. The lyrics are: 1. I've got peace like a riv - er, I've got peace like a; 2. I've got joy like a foun - tain, I've got joy like a; 3. I've got love like an o - cean, I've got love like an. The first ending lyrics are: 1. riv - er, I've got peace like a riv - er in my; 2. foun - tain, I've got joy like a foun - tain in my; 3. o - cean, I've got love like an o - cean in my. The second ending lyrics are: 1. soul; I've got riv - er in my soul.; 2. soul; I've got foun - tain in my soul.; 3. soul; I've got o - cean in my soul.

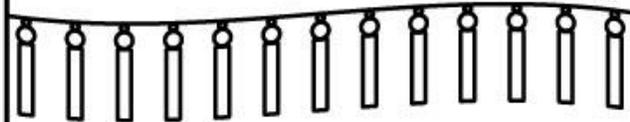
**ANNOUNCEMENTS**

**THE DISMISSAL**

ILLUSTRATE THE GOSPEL!



WAITING  
on TABLES.



"DO WHATEVER

HE

tells you."



JESUS

said  
to THEM

"FILL the JARS  
with



AND THEY

FILLED

THEM UP

to the BRIM.

## LIFT AT HOME THIS WEEK!

As you reflect on the liturgy and activities from today, *Live In Faith Together* this week through prayer, discussion, and spending time with the people you love! Here are some questions we hope will help you get started...

- This is one of many stories in the Bible where we hear about Jesus blessing others through his miracles. I don't think that I can turn water into wine, but I can bless others through my words and actions, too. I wonder how you might bless another person this week?
- Jesus is attending a party in our reading. Jesus turns the water into wine at the party and surprises everyone. This is Jesus' first miracle, or the first time that Jesus did something that no one else was able to do. Do you have any special talents? Take some time this week to thank God for blessing you with talents. Make a list and name them during daily prayer time.
- Where is Jesus in your everyday life? Take time this week to notice the extraordinary moments, large or small, where Jesus is present. Write these moments down in a journal or other place where you will see them on a regular basis.
- What was your favorite part of the service?
- What was your favorite part of the story? Why?

For more resources or reflection materials, visit **Faith @ Home** ([www.dofaithathome.org](http://www.dofaithathome.org)), or **The Way of Love** (<https://www.episcopalchurch.org/way-of-love/learn/>).

## SUNDAY SERVICES & FORMATION

8:00am: Holy Eucharist

9:00am: LIFT Holy Eucharist

9:15am: Parish Forum

10:30am: Choral Holy Eucharist

12:00pm: High School Youth Group (*2nd & 4th Sundays of the month*)

5:00pm: Evensong (*1st Sunday of the month*)

## WEEKDAY SERVICES

7:30am: Morning Prayer via Zoom, *daily*

8:15am-8:45am: Morning Meditation in the Mary Chapel, *daily*

12:10pm: Healing Eucharist, *weekly on Wednesdays*

## UPCOMING EVENTS

Friday, Feb. 11-Sunday, Feb. 13

Holy Cross Retreat (contact the Rev. Jarrett Kerbel for more information)

*For more information, please contact Minister for Children & Youth, Anne Alexis Harra ([aharra@stmartinec.org](mailto:aharra@stmartinec.org)), or visit our website [www.StMartinEC.org](http://www.StMartinEC.org)*

## **LIFT: LIVING IN FAITH TOGETHER...**

...is an invitation to intergenerational worship and formation. This liturgy is welcoming and accessible for the young and the young-at-heart. We gather together every Sunday morning at 9am for Worship, followed by intergenerational learning activities (formation) at 9:45am.

### **LIFT WORSHIP**

LIFT worship encourages people of all ages to participate in worship that grows with the members.

LIFT worship nourishes both families and individuals through prayer, family-friendly readings, engaging and diverse music, and the Holy Eucharist (Communion). Worship runs from 9-9:40am every Sunday in the Church. Masks are required for all participants.

### **LIFT FORMATION**

LIFT formation is a Lectionary-based period of 40-45 minutes immediately following LIFT worship. LIFT formation utilizes the Scriptures from the day to guide the activity. Intergenerational ministry allows for opportunities for children, teens, and adults to learn from and with each other. Activities include community outreach projects, assembling prayer boxes, and collaboration with other parish ministries. Formation runs from 9:45-10:20am every Sunday in the Parish Hall. Masks are required for all participants.

### **LIFT AT HOME**

LIFT extends beyond Sunday mornings! Subscribe to our weekly e-newsletter, **LIFT at Home**, for updates and upcoming events for faith-building. We include various resources for growing Intergenerational and Family Faith from St. Martin's and other ministry partners. Visit [www.StMartinEC.org/Connect](http://www.StMartinEC.org/Connect) to subscribe!

For more information, please visit [www.StMartinEC.org/LIFT!](http://www.StMartinEC.org/LIFT!)