



An Episcopal Church
StMartinEC.org • 215.247.7466

The Rev. Jarrett Kerbel, Rector
The Rev. Barbara Ballenger, Associate Rector
The Rev. Carol Duncan, Deacon
Mr. Tyrone Whiting, Director of Music

November 25, 2021
Thanksgiving Day

Holy Eucharist
10:00AM

Please note: Masks are required at indoor worship, regardless of vaccination status. You are invited to join in congregational singing as long as your mask remains on. Communion will continue to be distributed by hand at the altar rail. We ask that you keep your mask on at all times except when consuming the host. Gluten free hosts are available upon request.

+ LAND RECOGNITION +

The Church of St. Martin in the Fields is located on the occupied ancestral and contemporary territory of the Lenape and Delaware peoples whose continued presence and stewardship of the land predates the colonial settlement and foundation of the United States.

With gratitude and humility, the Church of St. Martin-in-the-Fields recognizes Philadelphia as part of Lënapehòkink, the ancestral homelands of the Lenape peoples. A long history of broken treaties, forced migrations, and fraudulent agreements such as the Walking Purchase of 1737 displaced many of the Lenape from this land. This church community strives to understand our place within the legacy of colonization and to act as allies to Lenape people and their vibrant communities today. (Adapted from the Philadelphia Museum of Art).

+ THE ENTRANCE RITE +

PRELUDES

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.

2 Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.

4 For why? the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray,

People **Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

+ THE LITURGY OF THE WORD +

THE FIRST READING Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 126 (*Spoken by all*)

In Convertendo

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND READING 1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For,

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 290

St. George's Windsor

1. Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.

3. For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in the garner evermore.

2. All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear;
grant, O harvest Lord, that we
wholesome grain and pure may be.

4. Even so, Lord, quickly come,
to thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin;
there, forever purified,
in thy presence to abide;
come, with all thine angels come,
raise the glorious harvest home.

THE GOSPEL Matthew 6:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith?"

Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Barbara Ballenger

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

LITANY OF THANKSGIVING

Celebrant Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonders of your creation, in earth and sky and sea,

People **we thank you, Lord.**

Celebrant For all that is gracious in the lives of men and women, revealing the image of Christ,

People **we thank you, Lord.**

Celebrant For our daily food and drink, our homes and families, and our friends,

People **we thank you, Lord.**

Celebrant For minds to think, and hearts to love, and hands to serve,

People **we thank you, Lord.**

Celebrant For health and strength to work, and leisure to rest and play,

People **we thank you, Lord.**

Celebrant For the brave and courageous, who are patient in suffering and faithful in adversity,

People **we thank you, Lord.**

Celebrant For all valiant seekers after truth, liberty, and justice,

People **we thank you, Lord.**

Celebrant For the communion of saints, in all times and places,

People **we thank you, Lord.**

Celebrant Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

People **To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever.**

Celebrant Remembering that Jesus taught us "blessed are those who mourn," we pray and lament today with the descendents of the original inhabitants of this land who mark this day as the beginning of the end; a day of dispossession, invasion and the beginning of genocide. May God's mercy lead us in a new path of healing and repair, reminding us that we are all related as kin. (Lakota: mitakuye oyasin). Amen.

CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor:

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please offer thanks for God's blessings with a financial gift to St. Martin's.

You may give in any of the following ways:

If you are joining us in person, you may leave your gift in the offertory plate once it is passed to you.

Send a text to 73256 with the message STMARTINPHILLY and an amount to give.

Visit StMartinEC.org/give/ and click the "GIVE NOW" button, or scan this QR code.

Mail your check to the office at St. Martin's.

Thank you for your continued support of our worship and ministry!



+ THE HOLY COMMUNION +

OFFERTORY MUSIC

THE GREAT THANKSGIVING *Eucharistic Prayer B, BCP p. 367.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The priest adds a proper preface...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS (*prayed by all*)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues...

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, return all things to your Christ, and bring us to that heavenly country where, with Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is Sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

To those joining us for worship in person, you may proceed to the altar rail when invited via the center aisle. After receiving communion at the altar rail, please return to your seats via the side aisles. Please keep your mask up at all times when you are not consuming the host.

POST COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
Through Christ our Lord. Amen.**

THE BLESSING

ANNOUNCEMENTS

DISMISSAL HYMN 397

Nun danket alle Gott

1. Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2. O may this bounteous God
through all our life be near us!
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3. All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.

THE DISMISSAL

Celebrant Let us go forth to serve in the power of the Spirit.

People **Thanks be to God. Alleluia. Alleluia**

POSTLUDE

+ PRAYER LIST +

St. Martin's Ministries and Partners: Community Engagement Ministries

Prayers: Claire Concilio; Sharika Browne; Lyn and Andrew Fulton; Alexandra Ashbrook; Caroline Simmonds Cook; Ferris; Wayne Kressley; Victoria Hallerman; David; Jennifer and Phil Ryan; Barbara Baumgartner; Madelyn Morris; Barbara; Jonathan Bridges; Marj Little; Sylvia and Natalie Smith; Charles Waldrop and family; Kevin Norton; Jenny Dundon; Taylor Anderson; Carol Pomplun; Kathleen and Peter Whiting; George; the Arnebeck Family; Pete Davis; Marjorie Bailey; John McDevitt; the Kachler family; Dorie Schenkel; Vanessa, Robert, and Callum; Essie and Jess Busco; Ron Rising; Dale Morrison; Joanne Conway.

Recently Died: Alicia Sempio-Diy and Lou Crusi

+ SERVING TODAY +

Celebrant: The Rev. Jarrett Kerbel
Preacher: The Rev. Barbara Ballenger
Director of Music: Tyrone Whiting
Lector: Matt McAlpin



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