



An Episcopal Church
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The Rev. Jarrett Kerbel, Rector
The Rev. Barbara Ballenger, Associate Rector
The Rev. Carol Duncan, Deacon
Mr. Tyrone Whiting, Director of Music

October 10, 2021

Holy Eucharist with Music

The Twentieth Sunday After Pentecost, Proper 23

10:30AM

Please note: Masks are required at indoor worship, regardless of vaccination status. You are invited to join in congregational singing as long as your mask remains on. Communion will continue to be distributed by hand at the altar rail. We ask that you keep your mask on at all times except when consuming the host. Gluten free hosts are available upon request.

Due to rising COVID-19 case numbers, we are currently minimizing the amount of congregational singing in church.

+ THE ENTRANCE RITE +

PRELUDE

Partita No. 6 in E Minor, BWV 830, I. Toccata

J. S. Bach (1685-1750)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

PROCESSIONAL HYMN 680 (*Sung by all*)

O God, Our Help in Ages Past

1. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

4. A thousand ages in thy sight,
are like an evening gone;
short as the watch that ends the night,
before the rising sun.

2. Under the shadow of thy throne,
Thy saints have dwelt secure.
Sufficient is thine arm alone,
And our defense is sure.

5. Time, like an ever rolling stream,
bears all our years away;
they fly, forgotten, as a dream,
dies at the opening day.

3. Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

6. O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray,

People **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ THE LITURGY OF THE WORD +

THE FIRST READING Amos 5:6-7, 10-15

Seek the Lord and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins —
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PRAYERS OF THE PEOPLE

Intercessor Holy and Strong One, we praise you for Jesus Christ our great High Priest, who has entered into the fullness of the kingdom in heaven and opened for us the gate of glory. May we approach the throne of grace with boldness, and in the time of need know your mercy and grace; through Christ our King, who lives and reigns with you and the Holy Spirit, one God, for ever.

People **Amen.**

Intercessor Lord, we pray that we may seek you and so enter into life. We pray for all who seek you in simplicity and humility, for all who find you in their service of others. Bless all who are in religious communities, and all seeking to consecrate their lives to you. We pray for any who have lost their faith or their way. Lord, give us grace

People **and help in all our needs.**

Intercessor We pray for all who are choked by their riches, for people possessed by their possessions, for all who are afraid to give and afraid to share, for all who have amassed wealth but are poor in spirit, for all who are suffering through the greed and avarice of others. Lord, give us grace

People **and help in all our needs.**

Intercessor God, we thank you for all who have sacrificed for us, for all who have enriched our lives by their goodness, for all who have been gracious and generous to us. We pray for our friends and families, and we pray especially for Beyond Borders and our Altar Guild. Lord, give us grace

People **and help in all our needs.**

Intercessor We pray for all who are overworked and the work-weary, for all who lack freedom and suffer through injustice, for all who are denied basic human needs. We pray for all who are ill or are in need of help.

When the intercessor indicates, you are invited to say the names of others you wish to pray for.

Intercessor Lord, give us grace

People **and help in all our needs.**

Intercessor We give thanks for all who have entered into glory, for all who have triumphed over darkness and evil. We pray for loved ones departed.

When the intercessor indicates, you are invited to say the names of others you wish to pray for.

Intercessor Lord, give us grace

People **and help in all our needs.**

Intercessor And now, either aloud or in the silence of our hearts, let us add our own thanksgivings and petitions.

The congregation may add their own prayers.

Intercessor Lord, give us grace

People **and help in all our needs.**

Intercessor Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION & ABSOLUTION

Deacon Let us confess our sins against God and our neighbor:

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please offer thanks for God's blessings with a financial gift to St. Martin's.

You may give in any of the following ways:

If you are joining us in person, you may leave your gift in the offertory plate once it is passed to you.

Send a text to 73256 with the message STMARTINPHILLY and an amount to give.

Visit StMartinEC.org/give/ and click the "GIVE NOW" button, or scan this QR code.

Mail your check to the office at St. Martin's.

Thank you for your continued support of our worship and ministry!



+ THE HOLY COMMUNION +

OFFERTORY ANTHEM

O How Amiable

Vaughan Williams (1872-1958)

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and flesh rejoice in the living God. Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be always praising thee. The glorious Majesty of Lord be upon us: prosper thou the work of our hands up on us. O prosper thou our handy work. O God, our help in ages past, our hope for years to come, Our shelter from the stormy blast, And our eternal home.

THE GREAT THANKSGIVING *Eucharistic Prayer B, BCP p. 367.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The priest adds a proper preface...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS (*sung by all*)

Mass of St. Thomas - Thorne

Moderato ♩ = 112

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a tempo marking of 'Moderato' and a metronome marking of ♩ = 112. The score is divided into two main sections: the Sanctus and the Benedictus. The Sanctus section starts with a dynamic marking of *mf* and includes a bracketed '3' over the first three notes of the first line. The lyrics for the Sanctus are: 'Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.' The Benedictus section begins with a dynamic marking of *mf* and includes a bracketed '3' over the first three notes of the first line. The lyrics for the Benedictus are: 'Bles - sed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.' The score concludes with a double bar line. Dynamic markings include *mf* and *f*.

[Organ] Ho - ly, ho - ly, ho - ly Lord, God of po - wer and
might, hea - ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

The Celebrant continues...

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand

before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, return all things to your Christ, and bring us to that heavenly country where, with Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (sung by all)

Mass of St. Thomas

Thorne

Andante (♩ = 60)

[Organ] Lamb of God, you take a-way the
 sin of the world, have mer-cy on us. Lamb of God, you take a-way the
 sin of the world, have mer-cy on us. Lamb of God, you
 God, Lamb of God. non rall. p 2
 take a-way the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

To those joining us for worship in person, you may proceed to the altar when invited via the center aisle. Please return to your seats via the side aisles, upon which you may consume the host. Please keep your mask up at all times when you are not consuming the host.

COMMUNION MOTET

Palestrina (1525-1594)

Adoramus te

*Adoramus Te, Christe,
 et benedicimus tibi,
 quia per sanctam crucem tuam
 redemisti mundum.
 Qui passus es pro nobis,
 Domine, Domine, miserere nobis.*

We adore Thee, O Christ,
 and we bless Thee,
 who by Thy Holy Cross
 hast redeemed the world.
 Thou, who hast suffered death for us,
 O Lord, O Lord, have mercy on us.

POST COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
Through Christ our Lord. Amen.**

THE BLESSING

ANNOUNCEMENTS

PROCESSIONAL HYMN 372 (*sung by all*)

1. Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2. Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

Praise to the living God!

3. His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4. Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

THE DISMISSAL

Deacon Let us go forth to serve in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Prelude and Fugue in F major, BWV 556

J. S. Bach (1685-1750)

+ PRAYER LIST +

St. Martin's Ministries and Partners: Altar Guild and Beyond Borders

Prayers: Claire Concilio; Sharika Browne; Lyn and Andrew Fulton; Alexandra Ashbrook; Caroline Simmonds Cook; Ferris; Wayne Kressley; Matthew Bailey; Victoria Hallerman; David; Jennifer and Phil Ryan; Barbara Baumgartner; Ben and family; Madelyn Morris; Barbara; Jonathan Bridges; Marj Little; Bruce Warren; Sylvia and Natalie Smith; Charles Waldrop and family; Kevin Norton; Pam Darville; Jenny Dundon; Tish Davis; Taylor Anderson; Lou Crusi; Carol Pomplun; Kathleen and Peter Whiting

Recently Died: Leticia Santulan and John Davis

The flowers in the church are given to the Glory of God and in memory of Marc Dobson.

+ SERVING TODAY +

Celebrant: The Rev. Jarrett Kerbel
Preacher: The Rev. Barbara Ballenger
Deacon: The Rev. Carol Duncan
Director of Music: Tyrone Whiting
The Choir of St. Martin's
Section Leaders: Megnot Toggia, Marisa Miller, Aaron Scarberry, Jesús Murillo
Lectors: Garry Duncan and Pamela Prell
Intercessor: Emily Law
Ushers: John Basinski and Dani Reed
Altar Guild: Pat Smith
Crucifer: Riley Prell
Flower Guild: Annette Lareau Freeman

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