



An Episcopal Church

StMartinEC.org • 215.247.7466

The Rev. Jarrett Kerbel, Rector

The Rev. Barbara Ballenger, Associate Rector

The Rev. Carol Duncan, Deacon

Mr. Tyrone Whiting, Director of Music

**May 2, 2021**

The Fifth Sunday of Easter

**Holy Eucharist**

10:30AM

**+ THE ENTRANCE RITE +**

**PRELUDE**

*O Welt, ich muß dich lassen*, Op. 122, No. 11

Brahms (1833-1897)

*Note: For those worshipping in person: we ask that the congregation refrain from singing as we continue to fight the spread of COVID-19. Please do silently pray with the words of the musical elements in this service.*

**THE OPENING ACCLAMATION**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

**GLORIA** (*sung by Choir only*)

Communion Service in C

Titcomb (1884-1968)

**THE SALUTATION & COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray,

*People* **Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

**+ THE LITURGY OF THE WORD +**

**THE FIRST READING** 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much,

we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 22:24-30

Anglican Chant

*Deus, Deus meus*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

THE GOSPEL John 15:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

#### THE SERMON

The Rev. Barbara Ballenger

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Intercessor* Alleluia, Christ is Risen!

*People* The Lord is Risen indeed! Alleluia!

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Our worship and ministry continues thanks to your gifts.*

*Please offer thanks for God's blessings with a financial gift to St. Martin's ministry.*

*You may give in any of the following ways:*

*If you are joining us in person, you may leave your gift in the basket near the baptismal font.*

*Send a text to 73256 with the message STMARTINPHILLY and an amount to give.*

*Visit [StMartinEC.org/give/](http://StMartinEC.org/give/) and click the "GIVE NOW" button, or scan this QR code.*

*Mail your check to the office at St. Martin's.*



## + THE HOLY COMMUNION +

### OFFERTORY ANTHEM

*Now the Green Blade Riseth*

Traditional (French)

THE GREAT THANKSGIVING *Eucharistic Prayer B, BCP p. 367.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The priest adds a proper preface...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS & BENEDICTUS

Communion Service in C

Titcomb (1884-1968)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues...*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer

of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*    **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, return all things to your Christ, and bring us to that heavenly country where, with Mary and Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*    **Amen.**

#### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*    **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

Communion Service in C

Titcomb (1884-1968)

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*To those joining us for worship in person, you may proceed to the altar when invited via the center aisle.*

*Please return to your seats via the side aisles, upon which you may consume the host. Please keep your mask up at all times when you are not consuming the host.*

## COMMUNION MOTET

*O Taste and See*

Vaughan Williams (1872-1958)

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant* May God the Father open to you the gates of everlasting life. May God the Son give you joy as you share the Easter faith. May God the Holy Spirit fill you with Christ's peace. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

**THE DISMISSAL**

*Deacon* With the risen life of Christ within you, go in the peace of Christ. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE**

*Tantum Ergo* from *Agape*

Naji Hakim (b. 1955)

+ PRAYER LIST +

**St. Martin's ministries and partners:** St. James School, Greeters

**Prayers:** Claire Concilio; Max and family; Sharika Browne; Lyn and Andrew Fulton; Stacey Hogan-Tietz; Guiseppe Parra; Alexandra Ashbrook; Carter Bridges; Caroline Simmonds Cook; Libby; Ed Hoban; Wayne Kressley; Matthew Bailey; Victoria Hallerman; Joan Thayer; Karen; David; Trevor Hilimire; Ashley and Josh Rodriguez; Conor; Alex Brown; Elliot; George and Carolyn Karney; Anna and Katie Mothersbaugh; Karen Chimenko; Verna and Eric Hightower; Mike Mead; Mary; and Jean Jobson.

**Recently Died:** Malcom Kennedy

+ SERVING TODAY +

Celebrant: The Rev. Jarrett Kerbel

Preacher: The Rev. Barbara Ballenger

Deacon: The Rev. Carol Duncan

Director of Music: Tyrone Whiting

St. Martin's Vocal Ensemble: Reagan Ruiz, Alyson Harvey, Ross Druker, John Wentz, Martha Crowell, Jean McConnell, David Cybulsk

Lector: Taylor Anderson

Intercessor: Carol Sudtelgte

Liturgical Support: Connie Haggard, Dave Harrower

Tech Director: Daniel Cooper

Altar Guild: Tina Bell



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