



THE CHURCH OF ST. MARTIN-IN-THE-FIELDS
A Congregation of the Episcopal Church
StMartinEC.org | 215.247.7466

December 24th, 2025

10:30 P.M.

The Feast of the Nativity of Our Lord
Festival Choral Holy Eucharist

Welcome to St. Martin's

We are grateful you are with us in this sacred space. If you are joining us for the first time or the first time in a long time, please sign the Guest Book in the Narthex and leave your up-to-date contact information on a Welcome Card.

If you are new to St. Martin's, you can find blank name tags on the tables by the back and side doors.

At St. Martin's, we welcome the joyful noise of children and babies. If you feel the need to step out with your child, please feel free to make use of the Mary Chapel, located on the left hand side of the Church when facing the altar.

Devotional coloring pages (for artists of any age) are available in the back of the church.

Hearing Assistance Devices are available for those who need them. Please ask an usher for a device.

PRELUDES

*Our Seasonal Preludes, including a selection from those listed below, will be offered by the
Choir, Section Leaders, Handbell Choir of St. Martin's, and Director of Music & Arts.*

<i>Coventry Carol</i>	Original of 1591, Arr. Martin Shaw
<i>While Shepherds Watched Their Flocks</i>	<i>Este's Psalter</i> , 1592
<i>What Child is This</i>	<i>Greensleeves</i> , English Folk Melody
<i>Ding Dong! Merrily on High</i>	16th Century French Melody Arr. Wood
<i>O Little Town of Bethlehem</i>	English trad., arr. R. Vaughan Williams
<i>Nowell, Nowell</i>	William Mathias
<i>Away in a Manger</i>	Kirkpatrick, Arr. Willcocks
<i>Good King Wenceslas</i>	<i>Piae Cantiones</i> , Ar.r. R. Jacques
<i>Bring a Torch, Jeanette, Isabella</i>	Trad. French Carol, Harm. E Cuthbert Nunn, Arr. W. Leaver
<i>Infant Holy, Infant Lowly</i>	Polish Carol, Arr. Willcocks
<i>Sans Day Carol</i>	Traditional Cornish Carol, Arr. Rutter
<i>The Truth from Above</i>	Traditional English Carol, Arr. Vaughan Williams
<i>Stille, Stille, Stille</i>	Austrian Carol, Arr. Martha Lynn Thompson

The Entrance Rite

INTROIT (Sung by the Choir)	<i>Divinum mysterium</i>
Of the Father's love begotten, ere the worlds began to be, he is Alpha and Omega, he the source, the ending he, of the things that are, that have been, and that future years shall see, evermore and evermore. Christ, to thee with God the Father, and, O Holy Ghost to thee, hymn and chant and high thanksgiving, and unwearied praises be; honor, glory, and dominion, and eternal victory, evermore and evermore.	

PROCESSIONAL CAROL

Once in Royal David's City



(Soloist) 1. Once in Royal David's city
 Stood a lowly cattle shed,
 Where a mother laid her Baby
 In a manger for His bed:
 Mary was that mother mild,
 Jesus Christ her little Child.

(All) 2. He came down to earth from heaven,
 Who is God and Lord of all,
 And His shelter was a stable,
 And His cradle was a stall;
 With the poor, and mean, and lowly,
 Lived on earth our Saviour holy.

3. And our eyes at last shall see Him,
 Through His own redeeming love;
 For that Child so dear and gentle
 Is our Lord in heaven above,
 And He leads His children on
 To the place where He is gone.

4. Not in that poor lowly stable,
 With the oxen standing by,
 We shall see Him; but in heaven,
 Set at God's right hand on high;
 Where like stars His children crowned
 All in white shall wait around.

Text: C F. Alexander | Music: H. J. Gauntlett; Vv. 1-5 Harm. A. H. Mann | Desc. Arr. Willcocks

CAROL

O Come, All Ye Faithful

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to
 God from God, Light from Light eternal, lo! he abhors not the
 Sing, choirs of angels, sing in exultation, sing, all ye citizens of
 Yea, Lord, we greet thee, born this happy morning; Je-sus to thee be
 Beth - le - hem; come, and be - hold him, born the King of an - gels;
 Vir - gin's womb; on - ly - be - got - ten Son of the Fa - ther,
 heaven a - bove; glo - ry to God, glo - ry in the high - est;
 glo - ry given; Word of the Fa - ther, now in flesh ap - pea - ring;
 O come, let us a - dore him, O come, let us a - dore him,
 O come, let us a - dore him, Christ, the Lord.

Translation: F Oakeley, W. T. Brooke, et al. | Arr. David Willcocks

THE CHRISTMAS ACCLAMATION

Celebrant This night Christ is born:

People Alleluia!

Celebrant This night the Savior comes:

People Alleluia!

Celebrant This night the angels sing on earth:

People Alleluia! Glory to God in the highest!

GLORIA

The musical score consists of three staves of music in G clef, B-flat key signature, and common time. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bassoon. The lyrics are integrated into the music, appearing below the notes. The score is divided into three sections: the first section ends with a repeat sign and a bassoon solo; the second section begins with a bassoon solo and ends with a bassoon refrain; the third section concludes with a bassoon solo and a bassoon refrain.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain

Glo - ri - a

Text: Angels we have heard on high | Translator: James Chadwick (1813-1882)

Tune: GLORIA | Arranger: Edward Shippen Barnes (1887-1958)

THE SALUTATION & COLLECT OF THE DAY

Celebrant May God be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The Word of God

A READING FROM THE BOOK OF THE PROPHET ISAIAH

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 96 (*Sung by the Choir*)

Anglican Chant

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth.

A READING FROM THE LETTER TO TITUS

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry;
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,
 Though hea - vy, dull, and dumb, And lie with - in the road - way
 For ston - y hearts of men: God's blood up - on the spear - head,
 In prais - es of the Child By whose de - scent a - mong us

1-3

A stall be - come a shrine. _____ 2 This
 To pave his king - dom come. _____ 3 Yet
 God's love re - fused a - gain. _____ 4 But
 The worlds are rec - on - ciled. _____

Text: A stable lamp is lighted | Author: Richard Wilbur, b. 1921 | Tune: ANDÚJAR | Composer: David Hurd, b. 1950
 Words: Copyright © 1961, Richard Wilbur. Reprinted from his volume, Advice to a Prophet and Other Poems by permission of Harcourt
 Brace Jovanovich, Inc. Music: Copyright © 1984, G.I.A. Publications, Inc.

THE GOSPEL OF OUR SAVIOR JESUS CHRIST.

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Dr. Mary Barber

Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down

from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

(Silence may be kept)

Leader Lord, in your mercy

People **Hear our prayer.**

(Silence may be kept)

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Leader Lord, in your mercy

People **Hear our prayer.**

(Silence may be kept)

Leader Give us all a reverence for the earth as your own creation, which reflects your glory.

Leader Lord, in your mercy

People **Hear our prayer.**

(Silence may be kept)

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Juliana; Charlie; Ethan; Betsy; Michael; Bonnie; Yuri; Christopher; Rebecca; Susie; Wayne; Phil; Brent; Joanne; Kim; Melissa; Marianne; Sharon; Barb; Scott; Eda and Lois; Diane and Nate; and those we name now...

The congregation may add their own petitions.

Leader Lord, in your mercy

People **Hear our prayer.**
(Silence may be kept)

Leader We commend to your mercy all who have died, that your will for them may be fulfilled, remembering especially Charlotte Bohner Luchak; Eileen Dowling; and those we name now...

The congregation may add their own petitions.

And we pray that we may share with Mary, Martin, and all your saints in your eternal kingdom.

Leader Lord, in your mercy

People **Hear our prayer.**
(Silence may be kept)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the newborn Christ be always with you.

People **And also with you.**

THE OFFERTORY

THE HOLY COMMUNION

OFFERTORY ANTHEM (Sung by the Choir. Soloists: Section Leaders)

O Holy Night

Adam (1803-1856)

*O holy night, the stars are brightly shining,
 It is the night of the dear Saviour's birth;
 Long lay the world in sin and error pining,
 'Till he appeared and the soul felt its worth.
 A thrill of hope the weary world rejoices,
 For yonder breaks a new and glorious morn;*

*Fall on your knees, Oh hear the angel voices!
 O night divine! O night when Christ was born.
 O night, O holy night, O night divine.*

*Led by the light of Faith serenely beaming;
 With glowing hearts by his cradle we stand:
 So, led by light of a star sweetly gleaming,
 Here came the wise men from Orient land,
 The King of Kings lay thus in lowly manger,
 In all our trials born to be our friend;*

*He knows our need, He Guardeth us from danger!
 Behold your King! Before Him lowly bend!
 Behold your King! your King! before him bend!*

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

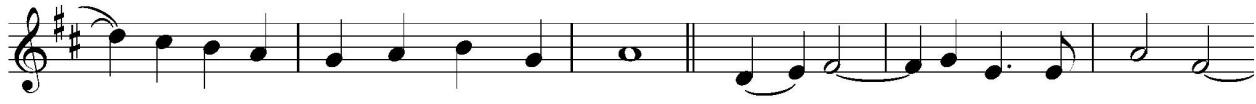
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS (Sung by All)

Missa Magdalena - Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, - ly, Lord God of

Hosts: Hea - ven and earth are full____ of thy glo - ry. Glo - -



- ry be to thee, O Lord Most High. Bless - ed____ is he that com - eth_



___ in the name of the Lord. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Martin, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is Sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

AGNUS DEI

Missa Magdalena - Willan (1880-1968)

O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have.

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the world, grant us thy peace.

If you would like to receive communion, please proceed to the altar rail via the center aisle when invited by an usher. Gluten free bread is available, just ask the priest. If you'd like a blessing instead of either the bread or wine, place your hands across your chest. Healing prayers are offered in the side chapel.

COMMUNION MOTET (Sung by the Choir)

A Spotless Rose

A spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

Howells (1892-1983)

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The blessed babe she bare us
In a cold, cold winter's night.

COMMUNION CAROL

In the Bleak Midwinter

1 In the bleak mid - win - ter,
2 Our God, heaven can - not hold him,
3 An - gels and arch - an - gels
4 What can I give him,

frost - y wind made moan,
nor earth sus - tain;
may have gath - ered there,
poor as I am?

earth stood hard as i - ron,
heaven and earth shall flee a - way
cher - u - bim and se - ra-phim
If I were a shep - herd,

wa - ter like a stone;
when he comes to reign:
throng - ed the air;
I would bring a lamb;

snow had fal - len, snow on snow,
in the bleak mid - win - ter a
but his mo - ther on - ly,
if I were a wise - man,

snow on snow,
sta - ble - place suf - ficed
in her maid - en bliss,
I would do my part;

the in the bleak mid - win - ter,
the Lord God in - car - nate,
wor - shiped the be - lov - ed
yet what I can I give him -

long a - go.
Je - sus Christ.
with a kiss.
give my heart.

Text: *In the bleak midwinter* / Author: Christina Rossetti (1830-1894)

Tune: CRANHAM / Composer: Gustav Theodore Holst (1874-1934)

COMMUNION HYMN

Silent Night

Si - lent night, ho - ly night, all is calm, shep - herds quake Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Author: Joseph Mohr (1792-1848) | Translator: John Freeman Young (1820-1885) | Tune: STILLE NACHT

Composer (melody): Franz Xaver Gruber (1787-1863) | Harmonizer: Carl H. Reinecke (1824-1910)

POST COMMUNION PRAYER

Celebrant Let us pray.

People **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE CHRISTMAS BLESSING

CLOSING CAROL

Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, “Glo - ry to the
 2. Christ, by high - est heav’n a - dored; Christ, the ev - er -
 3. Hail the heav’n - born Prince of Peace! Hail the Sun of



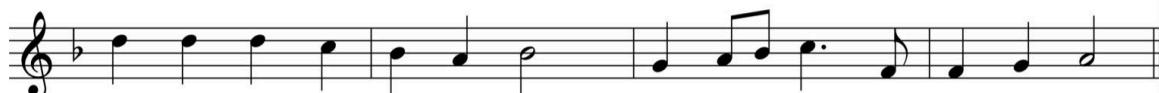
new - born King! Peace on earth and mer - cy mild,
 last - ing Lord! Late in time be - hold him come,
 Right-eous-ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!” Joy - ful, all you
 Off - spring of the Vir - gin’s womb. Veiled in flesh the
 Ris’n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
 God-head see; Hail the in - car - nate De - i - ty,
 glo - ry by, Born that we no more may die,



With the an-gele - ic host pro-claim, “Christ is born in Beth - le-hem!”
 Pleased as man with us to dwell, Je - sus, our Em-man - u - el.
 Born to raise each child of earth, Born to give us sec - ond birth.



Words: C. Wesley, T Whitefield, M. Madan, et al. | Tune: Mendelssohn, Arr. Willcocks

THE DISMISSAL

Priest Let us go forth into the world rejoicing in our savior’s birth. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Postlude on Mendelssohn

David Willcocks (1919-2015)

CHRISTMAS DECORATIONS ARE OFFERED TO THE GLORY OF GOD

AND IN LOVING MEMORY OF

Elizabeth and Robert Allen	Lester Conner	The Rt. Rev. Frank T.
Rita and Richard Allen	Belen Consul	Griswold III
Taylor Anderson	Sara Graff Cooke	Dorothy Y. and Cecil L.
Justin and Jean Grant	Christopher Crowell	Haggard
Andrews	The Rev. Richard S. Crowell	Marshal Case Haggard
Fred and Doris Babbitt	Marilyn Crowell	Peter E. Haldeman
Catherine Baumberger	Stephen Crowell	Susan F. Hardy
Walter H. Baumberger	Horace and Bernice	Charles Harmar
Barbara Baumgartner	Cummins	Roy Hallanger
Barbara Benson	Peter Davis	Claudia Harris
Harvey J. Benson	George Edward Deming, Jr.	Andrew C. Hecker, Jr.
Steve Benson	and Betty Schuyler	Mary Randall and Doc
The Rev. Michael Becker	"Briggsie" Deming	Hopkins
Ralph and Agnes Bentz	Lynn Franklin Deming	Elaine and Bill Hubing
Catherine B. and James J.	Mr. and Mrs. Brooke Dolan	Cheryl Irving
Bononi	Phyllis and Richard Dupuis	Fritz Jenkel
Alfred Clay and Fran Borie	Alan Durfee	Craig Johnson
Charles L. Borie	Walter and Mabel Durfee	Mable B. Johnson
Holbrook and Betty Botset	Ronald A. Earl	Edice Johnson
Rachel Brandt	Grace Eckert	Norman Johnson
Philip P. and Randall B.	Erna Fabian	Larry Kanevsky
Brown	Jochim Fabian	Grace V. Kelly
Lucy and Sam Brubaker	Gay B. Frazee	Patty Ritchie Kendyer
Sheila Buckley	Stanly S. Frazee, Jr.	Barbara Wendell Kerr
Bruce Butler	James Armstrong Fulton	Brooks Kerr
Irene H. Campbell	The Rev. Sharline Fulton	Chester B. and Joan P. Kerr
Robert Campbell	Sonja and George Fulton	Chester B. Kerr, Jr.
Harry R. Carter, III	Pam Gabell	Jane Kilduff
Charles Perry Canfield	Nina Marie Gideon	Dan Peter Kopple
Helen T. and Melville C.	Harry and Lily Grant	Marj Little
Case	Barbara Green	Sally and George Little
Hans F. Christoph Sr.	Stacey D. Green	Amy Austin & John Brockie
Don Clampet	Cookie and George S. Greene	Lukens
Jack and Roxane Coleman	The Rev. Nellie Greene	Skip and Whim Lynch

Daniel MacArthur	Philip Price Jr.	Katherine Talbot
Delia MacArthur	John L. Randall MD	Elizabeth and Ned Taylor
Horace MacVaugh III	Nancy and Harry Repman	Marilyn Z. Teel
Regina Grace Makem	Isaac W. Roberts, III	Edmund Thayer, Jr.
Shirley Mann	Minerva Rodriguez	George Sr. and Irene Tyndall
Leslie and Ned McCook	Edward E. Russell, Jr.	Hattie Tyndall
David D. McCullough, Sr.	The Hon. Edward and Ruth	Marion Tyndall
Josephine McCullough	Russell	Phoebe V. Valentine
David D. McCullough, Jr.	Adrienne Sachs	Cornie and John Walton
Mary D. McConaghy	Dale William Schaaf	Sacha Warzechs
Jean A. McConnell	Margaret Schaaf	Helen and George H. White, Jr.
Ellen H. and John J. McEvoy	Marvin Schlaff	Kenneth E. Wilde
John J. McEvoy, Jr.	Nicholas Schreiber	John Wineland
Emily McLaughlin	Terry Schutz	Phyllis and J. Lester
Harold F. McQuaid	Fred Seving, Jr.	Wineland
Alberto Menocal	Margaret Sheets	Gretchen Crowell Walklet
Peter Myers	The Rev. Marie Shirer	Schuylar Deming Wood
Walter R. Myers	James Simpson, Jr.	Steven Wren
Randi Mear	Patricia Smith	Earle Yearsley
William Connor Newbold	Rush Blackfan Smith	Ted & Ruth F. Yearsley
The Rev. Scott Thorne	Blanche Topley Smith	
O'Brien	Ralph T. Starr	
Arnold and Mary Pratt	John Q. and Carol S.	
Hubert and Grace	Stranahan	
Hayes-Pressly	Patricia Sullivan	
Mr. and Mrs. Philip Price	Katherine Strawbridge	

Join Us for Christmas Day!
10:30 a.m. Holy Eucharist with Music

We give thanks for all God's blessings.

Please support Christ's ministries at St. Martin's with your time, talents, and gifts.

The Christmas offerings will be divided between St. Martin's Refugee Resettlement & Immigration Ministry and the American Friends of the Episcopal Diocese of Jerusalem.

You may give by:

- scanning this QR code and selecting Pledge or General Giving as appropriate;
- leaving a cash gift or a check (payable to the Church of St. Martin-in-the-Fields) in the offertory plate;
- texting 73256 with the message STMARTINPHILLY and an amount to give;
- visiting StMartinEC.org/give/ and click the "GIVE NOW" button;
- mailing your check (payable as above) to the office.

Thank you for your continued support of Christ's community and ministry at St. Martin's, and through St. Martin's, to the city, the nation, and around the world.



PRAYER LIST

Please pray for the living: Julianne; Charlie; Ethan; Betsy; Michael; Bonnie; Yuri; Christopher; Rebecca; Susie; Wayne; Phil; Brent; Joanne; Kim; Melissa; Marianne; Sharon; Barb; Scott; Eda and Lois; Diane and Nate

Please pray for the recently deceased: Charlotte Bohner Luchak and Eileen Dowling

Please note: The prayer list was last updated on the date of leaflet publication, Dec. 17th, 2025.

SERVING TODAY

Celebrant and Preacher: The Rev. Dr. Mary Barber

Assisting Priest: The Rev. Luke Selles

Director of Music and Arts: Tyrone Whiting

The Choir of St. Martin-in-the-Fields

Section Leaders: Lisa Wooldridge, Marisa Miller, Aaron Scarberry, Michael Miller

The Handbell Ensemble of St. Martin-in-the-Fields:

Aaron Scarberry, Al Pearson, Kim Kanevsky, Lucy Guida, Marisa Miller, Melanie Shafer, Mindy Weaver, Pat King, Ralph West, Rob Jennings

Volunteer Handbell Ensemble Leader: Wendy Leaver

Guest Trumpeter: Aidan Peterson

Lectors: Gary Glazer and Nokomis Wood

Ushers: Cathy Glazer and John Howe

Intercessor: Lorie Simmons

Chalice Bearers: Gary Glazer and Nokomis Wood

Thurifer: Robert Allen

Crucifer: Ned McConaghy

Altar Guild: Lorie Simmons

Altar Guild Chair: Mary Baumberger

Flower Designer: Kim Kopple

Flower Guild Chair: Annette Lareau

Volunteer Tech Assistant: Sean Nesselrode Moncada

*Permission to reprint, podcast and/or stream music in this service obtained from
One License with license #A-701187.*

The Church of St. Martin-in-the-Fields

8000 St. Martin's Lane, Philadelphia, PA 19118

StMartinEC.org | 215.247.7466