



THE CHURCH OF ST. MARTIN-IN-THE-FIELDS

A Congregation of the Episcopal Church

StMartinEC.org | 215.247.7466

July 28th, 2024

10:30 a.m.

The 10th Sunday After Pentecost, Proper 12

Holy Eucharist with Music

Welcome to St. Martin's

We are grateful you are with us in this sacred space and time.

If you are joining us for the first time or the first time in a long time, please sign the Guest Book in the Narthex and leave us your up-to-date contact information on a Welcome Card.

If you are new to St. Martin's, you can find blank name tags on the tables by the back and side doors. If you are in need of more nametags, please write your name on the clipboard next to the binders. Welcome!

Except for some hymns, when hymnal numbers are listed, the entire service follows in this leaflet. Hymnals are available in the racks under the pew in front of you or from an usher.

The Entrance Rite

PRELUDE

Deep River

Arr. Moses Hogan

Sung by visiting singer, Laurence Williams.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

OPENING HYMN

H 699 - Jesus, Lover of My Soul

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

People **O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Word of God

A READING FROM THE SECOND BOOK OF KINGS

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 145:10-19 (*Sung by the Cantors*)

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Chosen by the Rev. Britta Carlson for her final service at St. Martin's.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader In peace, we pray to you, Lord God.

Silence is kept.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Daniel, our Bishop; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Leader For our Parish Discernment Committee which is leading the search for our new rector, and for the special needs and concerns of this congregation including those on our parish prayer list: Claire; Sharon; Juliana; Charlie; Terry; Debbie; Ethan; Betsy; Michael; Patti; Bonnie; Yuri; Christopher; Sheila; Charlie; Rebecca; Susan; Diane; Peter; Amy; Carlos; Lina; and those we name now...

The congregation may add their own petitions.

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The congregation may add their own thanksgivings.

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Peter Kivic and Robert Kilgore; as well as their families and friends; and those we name now...

The congregation may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

A PRAYER FOR PEACE

Written by the Rt. Rev. Dr. Susan Brown Snook (adapted)

Leader Let us pray for restoration of peace for all in the world who suffer through oppression, conflict, and war.

People Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, all people may live in justice and peace. We pray now for peace among the nations, and especially for the people of Palestine, Israel and Ukraine. Guide us all into the way of justice and truth, and establish among us that peace which is the fruit of righteousness, that all people may live and flourish in the world you have created. All this we pray through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins to God.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

We give thanks for all God's blessings.

Please support Christ's ministries as fully as you can with your time, talents, and money.

You may give by:

- scanning this QR code and selecting Pledge or General Giving as appropriate;
- leaving a cash gift or a check (payable to the Church of St. Martin-in-the-Fields) in the offertory plate;
- visiting StMartinEC.org/give/ and click the "GIVE NOW" button;
- mailing your check (payable as above) to the office.

*Thank you for your continued support of Christ's community and ministry at St. Martin's,
and through St. Martin's, to the city, the nation, and around the world.*



The Holy Communion

OFFERTORY HYMN

Brich dem Hungrigen dein Brot, BWV 39

J. S. Bach (1685-1750)

IV. Wohlzutun und mitzuteilen vergesset nicht

Wohlzutun und mitzuteilen vergesset nicht; *Do thou good and help thy neighbor;*
denn solche Opfer gefallen Gott wohl. *forget it not, such sacrifices are pleasing to God.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS (Sung by all)

Deutsche Messe

Schubert

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, — Ho - ly,
Ho - ly, Ho - ly Lord, God of power and might. — Hea-ven and earth are
full, — full — of your glo - ry, Ho-san - na in the high - est, Ho

san - na in the high - est. Blessed is the one who comes, — in the
 name of the Lord, — Ho - san - na in the
 high - est, Ho - san - na in the high - est.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

AGNUS DEI (Sung by all)

S 164 - Jesus, Lamb of God (Schubert)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God's Love for God's Loving People.

COMMUNION ANTHEM

Panis Angelicus

Franck (1822-1899)

Panis angelicus
Fit panis hominum
Dat panis coelicus
Figuris terminum
O res mirabilis
Manducat dominum
Pauper, pauper Servus et humilis

*The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, and the humble
feed on their Lord.*

COMMUNION HYMN

H 321 - My God, Thy Table Now is Spread

POST COMMUNION PRAYER

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor, and glory, now and for ever. Amen.**

THE BLESSING

**Thanksgiving and Sending of the
Meiers-Carlson Family**

THIS LITTLE LIGHT OF MINE (*Sung by all*)

1 This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Leader 1 Sisters and brothers, and you Alma and Anthony, Britta and Reed: Jesus sent the disciples, and sends us all, to preach the gospel, to baptize and to teach, to the very ends of the earth.

Leader 2 Además que, en el Santo Bautismo fuisteis llamados a hacer brillar suyas luces, para la gloria de Dios.

Leader 2 What's more, in Holy Baptism you were called to let your lights shine, for the glory of God.

Leader 1 Today we send you, our hearts brimming with gratitude, to live in and to live out the gospel, to shine your lights in new ways, with new communities, in new places.

JOHN 15:16-17

You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that God will give you everything you ask in my name. I am giving you these commands so that you may love one another.

ROMANS 12:9-13

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

PRAYERS

Intercessor Let us pray...

For you, Alma and Anthony, for you Britta and Reed, that the Spirit may fill your hearts with expectancy, your minds with vivacity, your hands with strength, your mouths with power to speak in Jesus's name. Gracious God,

People *Hear our prayer.*

Intercessor For your ministries as priests and teachers, for all priests and teachers of God's church, and for all the baptized, that the Spirit will continue to bring forth in us, and through us, the fruits of goodness and mercy, of justice and peace, toward new creation. Gracious God,

People *Hear our prayer.*

Intercessor For this community of St. Martin, that the many gifts your family has given would be pressed down/shaken together/overflowing with fresh energy and visions for the ministry, and for the youth ministries, that we share. Gracious God,

People *Hear our prayer.*

Intercessor For the communities that will receive you, that the Spirit will open wide their arms—and yours—open wide their hearts—and yours—as you grow in grace, in holy friendship and in common purpose together. Gracious God,

People *Hear our prayer.*

THANKSGIVINGS

If you would like to share a reflection, please raise your hand and a microphone will be brought to you.

SENDING

Leader 1 Britta and Reed, Alma and Anthony, in Holy Baptism you have been washed in God's unquenchable love, clothed with the Holy Spirit, and grafted into the living, world-spanning Vine of Christ.

In your baptisms, you were called to let your lights shine for God, and we have been permanently shaped and strengthened, encouraged and empowered by your shining! With hearts full of gratitude:

The congregation repeats each of three blessings, arms raised.

Leader 2 We send you now with God's blessing;

People **We send you now with God's blessing,**

Leader 1 We send you now in Jesus's poured out Life;

People **We send you now in Jesus's poured out Life,**

Leader 2 We send you now in the Spirit to promising new callings,

People **We send you now in the Spirit to promising new callings,**

Leader 1 We send you now to ventures of which we cannot see the ending, ever trusting in Jesus Christ, the Light of the world!

Let your lights shine! Que brillen suyas luces!

Amen.

People **Amen!**

THIS LITTLE LIGHT OF MINE *(Sung by all)*

2 Ev'ry where I go, I'm gonna let it shine,
Ev'ry where I go, I'm gonna let it shine,
Ev'ry where I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

3 Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Jesus gave it to me, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE



ANNOUNCEMENTS

St. Luke's Gun Buyback Event

Saturday, August 3rd, 10:00 a.m. to 2:00 p.m. at 5421 Germantown Ave, Philadelphia, PA, 19144

Every day we hear of the rising tide of gun violence in our neighborhoods, cities, and country. Since the start of 2024, over 261 mass shootings have been reported in America. Our thoughts and prayers are not enough. St. Luke's Episcopal Church in Germantown has partnered with the Father's Day Rally Committee and the City Council of Philadelphia to host a gun buyback event on Saturday August 3, 2024, 10:00am to 2:00pm, on its campus. Each person who brings in a working handgun or semi-automatic firearm will receive a \$200 Visa gift card. The Police Department will take custody of the weapons and dispose of them. **Here is your opportunity to become involved in this life saving event.** Use the QR code for online donations or write a check to St. Luke's Germantown with memo line "Gun Buy Back Event". Please mail your check to St. Luke's at the address above.

**Come Celebrate Eliza Griswold's New Book!**

Tuesday, August 6, 2024

Cocktail Hour, 5:00-6:00 p.m. | Program, 6:00-7:00 p.m. | Book Signing 7:00-7:30 p.m.

Fitler Club Ballroom, 1 S. 24th Street | \$5 for entry. \$30 for entry and book pre-order

Please RSVP with the link in Field Notes.

Join us for the launch of Pulitzer Prize-winning journalist and The New Yorker contributing writer Eliza Griswold's new book, *Circle of Hope: A Reckoning with Love, Power, and Justice in an American Church*, an intimate and immersive portrait of a 40-year-old Philadelphia church community striving towards change. Through generational rifts, an increasingly politicized religious landscape, a pandemic that prevented gathering to worship, and a rise in foundation-shaking activism, *Circle of Hope* tells a propulsive, layered story of what we do to stay true to our beliefs. It is a soaring, searing examination of what it means for us to love, to grow, and to disagree. Griswold will speak with author, New Yorker contributor and MacArthur "genius" Keeanga-Yamahtta Taylor about the lessons for all of us in *Circle of Hope*, which will be for sale and available for signing at the event.

Iced Tea Under the Tent Continues Next Thursday

Every Thursday through end of August

3:00 - 5:00 p.m. on the Hilary House Lawn

Thank you to all who have attended Iced Tea Under the Tent so far! The event series continues each Thursday through the end of August. Iced Tea Under the Tent is a great way to get to know each other, enjoy some snacks, and beat that summer heat with some cool drinks! No RSVP is needed, but if you are able, please consider bringing a snack to share. Contact Kate Maus with any questions. We look forward to seeing you there!



PRAYER LIST

Please pray for the living: Claire; Sharon; Juliana; Charlie; Terry; Debbie; Ethan; Betsy; Michael; Patti; Bonnie; Yuri; Christopher; Sheila; Charlie; Rebecca; Susan; Diane; Peter; Amy; Carlos; Lina

Please pray for the recently deceased: Peter Kivic and Robert Kilgore



SERVING TODAY

Celebrant & Preacher: The Rev. Laura Palmer

Director of Music & Arts: Tyrone Whiting

Guest Musician: Laurence Williams

Lectors: Michael Blakeney and Anne Swoyer

Intercessor for the Prayers of the People:

Barbara Dundon

Crucifer: Robert Allen

Leader 1: The Rev. Laura Palmer

Leader 2: Bill Bixby

Chalice Ministers: Barbara Dundon and Victoria Sicks

Ushers: Cathy Glazer and Tom Sibson

Altar Guild: Pamela Prell

The flowers in the church today are offered to the Glory of God in loving memory of Robert Kilgore.

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The Church of St. Martin-in-the-Fields

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